



ARKANSAS ADMINISTRATIVE OFFICE OF THE COURTS SECURITY AND EMERGENCY PREPAREDNESS 2016 COURT SECURITY GRANT

The Administrative Office of the Courts, in cooperation with the Arkansas Supreme Court Committee on Security and Emergency Preparedness, will award \$250,000 in grants with a maximum award of \$15,000 per application to counties for use by Local Security and Emergency Preparedness Committees for improvements in court security and emergency preparedness in circuit and district courts. Eligible applicants include any counties which have completed all requirements for the submission and approval of their Local Security and Emergency Preparedness Plans including the Facility Assessment, Court Security Plan, Emergency Response Plan, and Continuity of Operations Plan.

Grants may be requested by completion and submission of the attached application. The application and required documents can be mailed, faxed, or emailed and must be received by 5/1/2016. Please choose one method of submission. If mailed, please do not staple documents.

It is preferred that the application be completed online and printed for submission. The application is listed here: <https://courts.arkansas.gov/administration/court-security/forms>.

Application packets must include:

- Vendor quotes
- Updated Local Court Security and Emergency Preparedness Committee roster
- Include the balance of funds from previous grant awards (See attached chart for your county)
- Firearms/ammunition and personnel wages will not be considered for award

All grants must be disbursed to the counties before June 15, 2016 and must be expended by December 31, 2016. Grant reports will be required of all successful applicants.

The application must be reviewed, approved, and signed by all members of the Local Court Security and Emergency Preparedness Committee.

Applications and required documents should be directed to:

Pete Hollingsworth, Director of Security and Emergency Preparedness
Administrative Office of the Courts
625 Marshall Street, Suite 1118
Little Rock, AR. 72201
Fax: (501) 682-9410
pete.hollingsworth@arcourts.gov



**ARKANSAS ADMINISTRATIVE OFFICE OF THE COURTS
SECURITY AND EMERGENCY PREPAREDNESS
2016 COURT SECURITY GRANT APPLICATION**

APPLICANT

Name of County: _____

Mailing Address: _____

Name of Primary Contact: _____

Primary Contact Phone: _____

Primary Contact Email: _____

TOTAL PROJECT COST: \$ _____ **TOTAL GRANT REQUESTED:** \$ _____

PROJECT DESCRIPTION: Describe the project and how the grant funds will be utilized for court security.

RELATIONSHIP TO PLAN: Describe how the project will assist in the implementation of goals and objectives identified in the Local Security and Emergency Preparedness Plan.

TIMELINE: Describe the anticipated start and end date for the project.

BUDGET: List the costs associated with the project, whether other funds will be utilized in addition to grant funds, and how the grant funds will be utilized.

Balance of Funds from Previous Grant Awards: \$ _____

Grant Funds Requested: \$ _____ **Other Funds:** \$ _____ **Total:** \$ _____

Supplies/Operations:

Professional Services/Contract Labor:

Purchase/Installation of Equipment:

Other Expenses:

We hereby certify that this request has been reviewed and signed by the Local Security and Emergency Preparedness Committee Members and that we will comply with all of the terms and conditions of the Security and Emergency Preparedness Grants.

County Judge Co-Chair

Date

Circuit Judge Co-Chair

Date

Local Court Security and Emergency Preparedness Committee

Grant Application Acknowledgement

County: _____

Member Printed Name	Member Signature	Date Signed
1. _____	_____	__/__/__
2. _____	_____	__/__/__
3. _____	_____	__/__/__
4. _____	_____	__/__/__
5. _____	_____	__/__/__
6. _____	_____	__/__/__
7. _____	_____	__/__/__
8. _____	_____	__/__/__
9. _____	_____	__/__/__
10. _____	_____	__/__/__
11. _____	_____	__/__/__
12. _____	_____	__/__/__
13. _____	_____	__/__/__
14. _____	_____	__/__/__
15. _____	_____	__/__/__

Date

Local Security and Emergency Preparedness Committee Member Information

County

Name	Title	Phone	Email
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Co-Chair

Co- Chair

Members

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**All Counties Grant Totals and Remaining Balances
2008- 2014**

County	1/7/2008	10/7/2008	6/3/2009	4/21/2010	5/18/2011	5/20/2012	5/29/2013	5/22/2014	Total Award	Reported	Balance
Arkansas	\$3,333.33	\$2,272.72	\$2,380.95	\$15,000.00			\$13,254.00		\$36,241.00	\$36,241.00	\$0.00
Ashley	\$3,333.33	\$2,272.72	\$2,380.95		\$15,000.00				\$22,987.00	\$22,940.07	\$46.93
Baxter	\$3,333.33	\$2,272.72			\$15,000.00				\$20,606.05	\$20,606.05	\$0.00
Benton	\$3,333.33	\$2,272.72	\$2,380.95		\$15,000.00			\$8,285.00	\$31,272.00	\$31,272.00	\$0.00
Boone	\$3,333.33				\$15,000.00	\$6,200.00		\$9,000.00	\$33,533.33	\$33,533.33	\$0.00
Bradley	\$3,333.33	\$2,272.72		\$14,961.00				\$15,000.00	\$35,567.05	\$35,567.05	\$0.00
Calhoun	\$3,333.33		\$2,380.95			\$10,000.00	\$7,550.00		\$23,264.28	\$21,299.81	\$1,964.47
Carroll	\$3,333.33	\$2,272.72			\$14,140.00				\$19,746.05	\$19,746.05	\$0.00
Chicot	\$3,333.33	\$2,272.72	\$2,380.95	\$7,080.00	\$7,920.00				\$22,987.00	\$22,987.00	\$0.00
Clark	\$3,333.33	\$2,272.72	\$2,380.95			\$10,000.00	\$14,941.00		\$32,928.00	\$32,928.00	\$0.00
Clay	\$3,333.33	\$2,272.72							\$5,606.05	\$5,606.05	\$0.00
Cleburne	\$3,333.33	\$2,272.72		\$7,500.00			\$15,000.00		\$28,106.05	\$28,105.05	\$1.00
Cleveland	\$3,333.33	\$2,272.72	\$2,380.95						\$7,987.00	\$7,918.19	\$68.81
Columbia	\$3,333.33	\$2,272.72	\$2,380.95			\$10,000.00	\$12,725.00		\$30,712.00	\$30,527.12	\$184.88
Conway	\$3,333.33	\$2,272.72	\$2,380.95	\$15,000.00					\$22,987.00	\$22,987.00	\$0.00
Craighead	\$3,333.33					\$10,000.00	\$11,370.00		\$24,703.33	\$24,703.33	\$0.00
Crawford	\$3,333.33	\$2,272.72	\$2,380.95				\$15,000.00		\$22,987.00	\$22,987.00	\$0.00
Crittenden	\$3,333.33			\$15,000.00					\$18,333.33	\$18,160.00	\$173.33
Cross	\$3,333.33	\$2,272.72	\$2,380.95		\$15,000.00		\$13,270.00		\$36,257.00	\$36,257.00	\$0.00
Dallas	\$3,333.33	\$2,272.72	\$2,380.95						\$7,987.00	\$7,987.00	\$0.00
Desha	\$3,333.33	\$2,272.72	\$2,380.95	\$8,002.00		\$4,900.00			\$20,889.00	\$20,817.78	\$71.22
Drew	\$3,333.33	\$2,272.72		\$500.00		\$10,000.00	\$14,910.00		\$31,016.05	\$30,281.48	\$734.57
Faulkner	\$3,333.33							\$15,000.00	\$18,333.33	\$18,333.33	\$0.00
Franklin	\$3,333.33	\$2,272.72		\$15,000.00				\$14,600.00	\$35,206.05	\$35,206.05	\$0.00
Fulton	\$3,333.33	\$2,272.72						\$2,800.00	\$8,406.05	\$8,362.53	\$43.52
Garland	\$3,333.33	\$2,272.72	\$2,380.95		\$7,609.60				\$15,596.60	\$15,596.60	\$0.00
Grant	\$3,333.33	\$2,272.72	\$2,380.95	\$6,000.00	\$9,000.00			\$14,600.00	\$37,587.00	\$37,587.00	\$0.00
Greene	\$3,333.33	\$2,272.72			\$7,609.60				\$13,215.65	\$13,215.65	\$0.00
Hempstead	\$3,333.33	\$2,272.72			\$7,609.60				\$13,215.65	\$12,766.59	\$449.06
Hot Spring	\$3,333.33	\$2,272.72	\$2,380.95		\$15,000.00	\$5,058.00			\$28,045.00	\$28,045.00	\$0.00
Howard	\$3,333.33	\$2,272.72	\$2,380.95		\$7,609.60				\$15,596.60	\$15,596.60	\$0.00
Independence	\$3,333.33	\$2,272.72		\$15,000.00				\$15,000.00	\$35,606.05	\$35,605.12	\$0.93
Izard	\$3,333.33	\$2,272.72				\$10,000.00		\$14,930.00	\$30,536.05	\$30,532.36	\$3.69
Jackson	\$3,333.33	\$2,272.72	\$2,380.95			\$10,000.00	\$15,000.00		\$32,987.00	\$32,987.00	\$0.00
Jefferson	\$3,333.33	\$2,272.72	\$2,380.95		\$7,609.60			\$11,060.00	\$26,656.60	\$26,653.64	\$2.96
Johnson	\$3,333.33	\$2,272.72	\$2,380.95						\$7,987.00	\$7,987.00	\$0.00
Lafayette	\$3,333.33	\$2,272.72	\$2,380.95			\$10,000.00			\$17,987.00	\$17,848.16	\$138.84
Lawrence	\$3,333.33	\$2,272.72	\$2,380.95		\$3,300.00				\$11,287.00	\$10,833.48	\$453.52

