

# JULY, 2013 ARKANSAS BAR EXAMINATION NOTICE

The Arkansas State Board of Law Examiners allows the use of computer word processing for the Arkansas Bar Examination. If you are interested in making use of your laptop computer in preparing your answers to the written questions on that examination, you should indicate below and return this form **WITH YOUR APPLICATION**.

## YOU WILL BE REQUIRED TO PROVIDE YOUR OWN LAPTOP COMPUTER.

By signature below, I affirm that I will use a laptop computer in preparing my answers to the essay and MPT questions on the Arkansas Bar examination. **I understand that I will subsequently receive further instructions on the procedure to follow to register my laptop for use during the examination.**

I recognize that the use of computer technology in completing my essay and MPT answers carries with it some risks, such as a power failure, computer failure, etc. I understand that in the event of such developments, I will be obliged to write my answers to the questions.

Up until one week prior to the exam I may rescind this election and write my answers to the questions. In such case, I will promptly notify the Board of Law Examiners.

\_\_\_\_\_  
**Name – Printed**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Email Address**

\_\_\_\_\_  
**Social Security Number**

\_\_\_\_\_  
**Cell Phone Number**

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## ASSUMPTION OF LIABILITY

In the event the undersigned examinee fails to timely “upload” his or her answers to the essay questions, as directed in the instructions given, the Board of Law Examiners reserves the right to decline acceptance of those answers and disqualify the applicant for this particular examination.

By signature below, I expressly assume liability for the timely uploading of my answers.

\_\_\_\_\_  
Signature

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**THE FILING DEADLINE FOR THE JULY, 2013 ARKANSAS BAR EXAMINATION IS  
5:00 P.M., MONDAY, APRIL 1, 2013.**

**SUPREME COURT OF ARKANSAS**  
**Office of Professional Programs**

State Board of Law Examiner  
Arkansas Continuing Legal Education Board

2100 Riverfront Drive, #110  
Little Rock AR 72202  
501-374-1855

**JULY, 2013 ARKANSAS BAR EXAMINATION APPLICATION**  
**TABLE OF CONTENTS**

This application packet for the Arkansas Bar Examination is composed of the following:

**PREFATORY MATERIALS AND INSTRUCTIONS**

This section includes:

Memorandum (A);  
General Information (B);  
Supreme Court Rules (C); and,  
Instructions to Applicants (D).

**CHARACTER QUESTIONNAIRE**

This section contains a character questionnaire with numbered pages 1 through 15. On page 15 is the location for your signature and acknowledgment by a notary public.

**RELEASE**

Page 14 of the package is the document that must be completed in order that a criminal history background may be done and information concerning your application may be secured.

**LAW SCHOOL CERTIFICATION**

Page 15 of the package is the form you must submit to your law school to certify graduation. This form **IS NOT** to be used by graduates of the **University of Arkansas at Fayetteville Law School** or the **UALR William H. Bowen School of Law**. Those two Law Schools will certify your graduation directly to this office.

**FINGERPRINT CARD**

**YOUR FINGERPRINT CARD WILL BE MAILED TO YOU AFTER THE APPLICATION DEADLINE OF APRIL 1ST. YOU MUST USE THE CARD PROVIDED. DO NOT USE A SUBSTITUTE.**

**PLEASE NOTE: UPON RECEIPT OF THIS PACKET CAREFULLY REVIEW IT TO MAKE CERTAIN THAT ALL MATERIALS NOTED ABOVE ARE INCLUDED. IF ANY ITEM IS MISSING CONTACT OUR OFFICE IMMEDIATELY.**

**NOTICE:**

**Bar applications are confirmed by email only and never by telephone. Applications received right around the deadline will not be acknowledged until after the actual deadline. If knowing in advance that we have your application is important to you, make sure that we get it a week prior to deadline. Email acknowledgements are generally sent within 48 hours after receipt of application.**

**SUPREME COURT OF ARKANSAS**  
**Office of Professional Programs**

State Board of Law Examiners  
Arkansas Continuing Legal Education Board

2100 Riverfront Drive, #110  
Little Rock AR 72202  
501-374-1855

**MEMORANDUM**

To: Arkansas Bar Examination Candidates  
From: State Board of Law Examiners  
Re: Application Materials – July 2013 Arkansas Bar Examination  
Date: January 4, 2013

Accompanying this memorandum you will find the following:

Page (B) is general information concerning the examination;

Page (C) sets out the subjects upon which the examination will be given;

Page (D) includes the instructions for completing the character questionnaire and explains the fee requirements and the necessary attachments; and,

The fourth document (Pages 1-15) is the character questionnaire, which requires attachments. Be forewarned that the attachments include letters of reference and certificates of good standing from other states in which you might be licensed. Therefore, you should give prompt attention to acquisition of those documents.

**The Character Questionnaire, with attachments and fee must be received by 5:00 P.M. MONDAY, APRIL 1, 2013. You may want to use certified mail or courier to insure timely delivery, or hand deliver to our office at the above address. There are NO exceptions to this deadline.**

As the examination draws closer, you will receive further information from this office on the location and procedures which we will follow during the course of the examination. If you have questions, please feel free to contact my office.

**BAR EXAM DATES: July 30 & 31, 2013**

**ARKANSAS STATE BOARD OF LAW EXAMINERS  
ARKANSAS BAR EXAMINATION  
REQUIREMENTS AND GENERAL INFORMATION**

**EDUCATION**

Satisfactory completion of all requirements for a Juris Doctor degree from an American Bar Association accredited law school.

**FEE FOR EXAMINATION**

A single **MONEY ORDER OR CASHIER'S CHECK** payable to the **CLERK OF THE SUPREME COURT** in the amount of **\$400.00**. The payment should be attached to the front of the questionnaire. **Make certain that your check or money order is negotiable for at least 90 (ninety) days from the date of issuance.**

**EXAMINATION AND PASS/FAIL DETERMINATION**

The answers to each MEE essay question and each MPT question will be graded on a scale ranging from 65 through 85. This score shall be designated as the applicant's "raw" score on a question. The raw score on each MPT question will be multiplied by 1.5. The resulting products from the MPT questions will be added to the sum of the raw scores from the essay questions to yield a "total written raw" score.

The distribution of the total written raw scores acquired by applicants on a given examination will be converted to a score distribution that has the same mean and standard deviation as those same applicants' MBE scale scores on that examination. The score on this converted scale that corresponds to the applicant's total written raw score shall be designated as the applicant's "written scale" score. An applicant's total examination score shall be determined by the following formula: **Total Score = written scale score + MBE scale score**. An applicant shall pass the examination if he or she earns a total score of **270** points or higher.

**MULTISTATE PROFESSIONAL RESPONSIBILITY EXAMINATION - MPRE**

As a prerequisite to admission to the Bar of Arkansas, all applicants must successfully complete the Multistate Professional Responsibility Examination (MPRE). See question 13 of the character questionnaire. It is the applicant's responsibility to arrange transfer of MPRE scores to this jurisdiction.

**RETENTION OR TRANSFER OF SCORES**

A bar examination applicant may **retain** from the immediately preceding Arkansas Bar Examination the applicant's Multistate Bar Examination scale score of 135 or more. An applicant may **transfer** from another jurisdiction a Multistate Bar Examination scale score of 135 or more for use in the immediately succeeding Arkansas examination only. **It is the applicant's responsibility to arrange the transfer of a score.**

**PREVIOUS EXAM QUESTIONS AND "BEST" ANSWERS**

These are available from the Arkansas Supreme Court Library, the Law School Library at Fayetteville, and the Law School Library at Little Rock as well as on-line at the Arkansas Judiciary website.

**Note: keep a copy of all application materials and supporting documents.**

**SUPREME COURT RULES  
GOVERNING ADMISSION TO THE BAR  
RULE IX  
ARKANSAS CODE OF 1987 ANNOTATED - COURT RULES VOLUME  
(on-line text appears at <http://www.courts.arkansas.gov>)  
Select "Attorney" and then select "Arkansas State Board of Law Examiners" link.**

**EXAMINATION – SUBJECTS**

All examinations shall be in writing and may cover subjects hereinafter listed and other such subjects as the Board may direct.

**Business Organizations** - This subject heading may include corporations, partnerships, agency and master-servant relationships.

**Commercial Transactions** - This subject heading may include general coverage of the Uniform Commercial Code. This will not include the general subject of contracts and will not include matters relating to warranties under product liability, both of which will be covered under other headings.

**Criminal Law and Procedure** - This subject heading may include constitutional law as it applies to criminal law and procedure.

**Constitutional Law** - This subject heading may include both the Arkansas Constitution and the Constitution of the United States. This subject will not be primarily directed to matters relating to criminal law and procedure.

**Torts** - This subject heading may include the entire field of tort law and questions concerning product liability.

**Property** - This subject heading may include the law of real property or personal property. Emphasis here should not be placed on the U.C.C. and other such questions arising primarily under the subject heading "Commercial Transactions."

**Wills, Estates, Trusts** - Because of the broad scope of this subject heading, questions concerning taxation shall not be covered. Guardianship of both the person and the estate may be included.

**Evidence**

**Practice and Procedure** - This subject heading may include both state and federal trial and appellate practice and, where applicable, remedies and choice of forum.

**Equity and Domestic Relations**

**Contracts** - This subject heading should place emphasis upon the traditional basics of contract law. Only where duplication cannot be avoided should matters such as the application of the Uniform Commercial Code be covered under this heading.

**Multistate Performance Test (MPT)** - presents problems which arise in a variety of fields of law which include the subject areas as set forth in the preceding paragraphs as well as other fields of law. However, materials provided with the examination provide sufficient substantive information to complete the task set forth in each MPT question.

**Note:** **Conflict of Laws is not included as a separate subject on the examination. However, conflict questions may arise in the subjects included on the examination and should be recognized as such.**

**INSTRUCTIONS TO APPLICANTS  
IN PREPARING CHARACTER QUESTIONNAIRE AND ATTACHMENTS**

**FIRST: THE CHARACTER QUESTIONNAIRE**

1. Deliver to: STATE BOARD OF LAW EXAMINERS  
2100 RIVERFRONT DRIVE, SUITE 110  
LITTLE ROCK AR 72202

**PLEASE NOTE: MUST BE RECEIVED BY 5:00 P.M., April 1, 2013.**

2. The answers must be typed or printed legibly.
3. The answers must be full and complete.
4. **WHEN PRINTING THE APPLICATION, THE FORMAT CAN NOT BE ALTERED IN ANY FASHION; DO NOT CONVERT TO A 2-SIDED FORMAT.**

**SECOND: THE ATTACHMENTS (ALL MUST BE SENT WITH APPLICATION.)**

1. **FEE FOR EXAMINATION - A single MONEY ORDER OR CASHIER'S CHECK payable to the CLERK OF THE SUPREME COURT in the amount of \$400.00. The payment should be attached to the front of the questionnaire. Make certain that your check or money order is negotiable for at least 90 (ninety) days from the date of issuance. Personal or business checks will NOT be accepted.**
2. Please submit **letters of recommendation** from three people who have known you for at least four years in a personal or business capacity. Letters of recommendation must state the time the author has known you and in what capacity. The period of time must not be less than four years. Letters of recommendation may not be from different members of the same household, law firm or other organization. In addition, letters from members of your immediate family will not be accepted. PLEASE note that letters must be dated, have the author's original signature, and contact information.

**THIRD: YOU ARE RESPONSIBLE FOR SEEING THAT YOUR LAW SCHOOL CERTIFIES YOU TO THE BOARD AS A GRADUATE.**

**Graduates from the University of Arkansas at Fayetteville Law School and the UALR William H. Bowen School of Law will be certified directly to this office by those respective schools.** However, graduates of those schools should contact the admissions office to make sure of eligibility for certification of graduation.

Graduates from any other law schools **must** utilize the form which appears as **page 15** of the application package, **or** an original letter of certification of graduation that contains similar affirmations as those that appear on the form.

**DEADLINE FOR FILING: 5:00 P.M., MONDAY, APRIL 1, 2013.**  
**CHARACTER QUESTIONNAIRE FOR ADMISSION TO THE BAR OF ARKANSAS**

**JULY, 2013 EXAMINATION**

**NOTICE TO APPLICANT:** Complete, sign, and make affidavit to this form. Print legibly or use typewriter. You must sign and return the "Authorization & General Release" which follows this Character Questionnaire. All statements are to be based on your knowledge, unless the statement is expressly qualified to the source of your information. If the space for an answer is insufficient, you must complete your answer on a separate attached sheet.

**PLEASE ANSWER EVERY QUESTION. IF INAPPLICABLE, PLEASE INSERT N / A.**

1. (a) Full Name \_\_\_\_\_

(b) Social Security Number \_\_\_\_\_ Email Address: \_\_\_\_\_

**(NOTE: most communication to you from this office will be via email)**

The provision of your social security number is voluntary, pursuant to the Federal Privacy Act of 1974. Your social security number will be used for purposes of investigation and verification, in order to avoid errors of identity. The request for your social security number is made by the Arkansas State Board of Law Examiners pursuant to authority given it under the *Rules Governing Admission to the Bar of Arkansas*.

(c) Driver's License number and issuing State \_\_\_\_\_

(d) Have you ever used or been known by any other name? \_\_\_\_\_ (Enter Yes or No)  
If yes, state in full each name and the reasons for each name.

\_\_\_\_\_

(e) If your name has ever changed, other than by operation of marriage or divorce, attach a certified copy of the order or other evidence of change.

(f) Present Address, including zip code \_\_\_\_\_

\_\_\_\_\_

(g) Present Phone Number \_\_\_\_\_ (h) Mobile Phone Number \_\_\_\_\_

(i) Home Address, including zip code \_\_\_\_\_

\_\_\_\_\_

2. (a) Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

(b) Place of Birth (City, State and Country) \_\_\_\_\_

(c) Are you a U. S. Citizen? \_\_\_\_\_ (Enter Yes or No) If no, provide evidence of residency status.

3. State every residence you have had for the preceding 10 years, **beginning with the most recent.** Show periods of residence by month (mo.) and year (yr.).

(a) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

(b) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

(c) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

(d) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

(e) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

(f) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

(g) Street Address: \_\_\_\_\_

City and State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mo. & Yr. to Mo. & Yr. \_\_\_\_\_

**STOP!** It is unnecessary to make further entries even though the entries above do not extend for the full 10 year period requested.

4. Make a complete statement of all employment you have had, or business or occupation in which you have been engaged during the preceding 10 years. **Begin with the most recent employment.** Include temporary or part-time work. State as to each employment, business or other occupation, the following:

- (a) The Employer, address, and the periods during which you were employed;
- (b) The position held; and,
- (c) The reason for termination of each employment.

(1) (a) \_\_\_\_\_  
(Employer) (Street Address)

\_\_\_\_\_

(City) (State) (Zip code)

\_\_\_\_\_

mo./year to mo./year

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(2) (a) \_\_\_\_\_  
(Employer) (Street Address)

\_\_\_\_\_

(City) (State) (Zip code)

\_\_\_\_\_

mo./year to mo./year

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(3) (a) \_\_\_\_\_  
(Employer) (Street Address)

\_\_\_\_\_

(City) (State) (Zip code)

\_\_\_\_\_

mo./year to mo./year

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(4) (a) \_\_\_\_\_  
(Employer) (Street Address)

\_\_\_\_\_

(City) (State) (Zip code)

\_\_\_\_\_

mo./year to mo./year

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(5) (a) \_\_\_\_\_  
(Employer) (Street Address)

\_\_\_\_\_  
(City) (State) (Zip code)

\_\_\_\_\_  
mo./year to mo./year

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(6) (a) \_\_\_\_\_  
(Employer) (Street Address)

\_\_\_\_\_  
(City) (State) (Zip code)

\_\_\_\_\_  
mo./year to mo./year

(b) \_\_\_\_\_

(c) \_\_\_\_\_

**STOP:** It is unnecessary to make further entries beyond those noted above.

(7) Have you ever been discharged or asked to resign from any employment? \_\_\_\_ (Enter Yes or No)  
If yes, state the circumstances and name and addresses of employers.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. My education was received as follows:

(a) College or University:

(1) \_\_\_\_\_  
(Name and Location)

From \_\_\_\_\_, \_\_\_\_\_, to \_\_\_\_\_, \_\_\_\_\_  
(Month) (Year) (Month) (Year)

(2) \_\_\_\_\_  
(Name and Location)

From \_\_\_\_\_, \_\_\_\_\_, to \_\_\_\_\_, \_\_\_\_\_  
(Month) (Year) (Month) (Year)

Received Degree? \_\_\_\_\_ (Enter Yes or No)

If yes, what degree and from which institution?

\_\_\_\_\_  
(Degree) (Institution)

(b) Law School:

(1) \_\_\_\_\_  
(Name and Location)

From \_\_\_\_\_, \_\_\_\_\_, to \_\_\_\_\_, \_\_\_\_\_  
(Month) (Year) (Month) (Year)

(2) \_\_\_\_\_  
(Name and Location)

From \_\_\_\_\_, \_\_\_\_\_, to \_\_\_\_\_, \_\_\_\_\_  
(Month) (Year) (Month) (Year)

Have you received, or will you receive, Degree? \_\_\_\_\_ (Enter Yes or No)

If yes, what degree and from which institution?

DEGREE	DATE	INSTITUTION
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. Were you ever: dropped, suspended, placed on probation (**excluding academic probation**) expelled from any school, college, post secondary institution or university; accused of any Honor Code Violations; or asked or advised by any school or institution to discontinue your studies therein? \_\_\_\_\_(Enter Yes or No) If yes, state the cause, circumstances, place, and date of each such occurrence, along with the name and mailing address of the institution.

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7. (a) Have you ever served in the Armed Forces of the United States? \_\_\_\_\_(Enter Yes or No) If you have been discharged, attach a copy of the document evidencing the discharge. (DD214 or equivalent) If you have not been discharged, please state current status on an attachment to this application.
- (b) Have you ever been a defendant in any court-martial? \_\_\_\_\_(Enter Yes; No; or N/A)
- (c) If the answer to (b) is yes, on a separate sheet which refers to this question, state the date, the nature of the charge, the facts, disposition of the matter and the location and designation of the military establishment where such proceedings took place.

8. (a) Presently, I have established credit with the following: (Provide three [3])

Name of Creditor	Date Established
_____	_____
_____	_____
_____	_____

(b) I presently owe money which has been past due for more than 90 days to the following: (Please enter NONE if appropriate; list all such debt. - attach a separate sheet as necessary.)

Name of Creditor	Date Incurred	Original Amount of Debt	Balance Due
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

- (c) Are there any unsatisfied judgments against you? \_\_\_\_\_(Enter Yes or No). If yes, state the same, giving names, address and zip codes of creditors, amounts, dates, and nature of judgments: (Attach a separate sheet as necessary.)
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9. (a) Have you ever been a party to, or had, or claimed any interest in, civil proceedings, including bankruptcy? \_\_\_\_\_(Enter Yes or No)
- (b) Have you ever been charged with, arrested for, convicted of, or plead guilty or *nolo contendere* for a violation of any law? \_\_\_\_\_ (Enter Yes or No)

**Exclude** minor traffic violations not resulting in or subject to incarceration, **unless you have received three (3) or more such citations within the last two (2) years.**

- (c) Have you ever been accused of or charged with fraud, deceit, conversion of the property of another, or assault or battery of another in any civil proceedings? (Civil includes any proceedings other than criminal) \_\_\_\_\_(Enter Yes or No)
- (d) Are you now being or have you ever been treated or counseled for: alcoholism; substance abuse; or for the use of controlled substances as defined by the Arkansas Code; or addiction to drugs in any form? \_\_\_\_\_ (Enter Yes or No)

**NOTE:** If your answers to any of the above are "Yes", on a separate sheet which references the question at issue, give full details for each incident, including dates, the court, case style, case caption and docket number. State the facts, and ultimate disposition of the matter. Give names and addresses of all parties involved, and the name and address of legal counsel for all parties involved.

According to Rule XIII of the Rules Governing Admission to the Bar of Arkansas - "every applicant for admission to practice by examination and every applicant for reinstatement of license to practice must be of good moral character and mentally and emotionally stable." The determination of the eligibility of every such applicant shall be made by the Board and the burden of establishing eligibility shall be on the applicant.

The following questions 9 (e) through 9 (g) are designed to elicit information in light of the standards set forth above. Your responses to the following questions are treated in absolute confidence by the Arkansas State Board of Law Examiners. However, in the event your responses to the inquiries below establish serious concerns about your current ability to represent the citizens of Arkansas as a licensed lawyer, further inquiry may result. Such additional inquiries will be as limited in scope as possible, and will likewise remain confidential to the extent possible.

Applicants with a history of mental or emotional infirmity, or history of substance or alcohol abuse have been admitted to the Bar of Arkansas in the past. The mere revelation of treatment for mental or emotional infirmities, or substance or alcohol abuse, is not, in itself, a basis upon which an applicant is ordinarily denied admission. The questions below have been narrowly drawn to acquire information on the most serious instances of mental or emotional infirmity, or substance or alcohol abuse. The Arkansas State Board of Law Examiners does not seek information that is fairly characterized as "situational counseling." Examples of such counseling include stress counseling, domestic counseling, grief counseling, and counseling for eating or sleeping disorders.

(e) Have you ever been declared, or are you presently, a ward of any court of competent jurisdiction; or have you ever been adjudicated, or are you presently, an incompetent or insane person as determined by any court of competent jurisdiction? \_\_\_\_\_ (Enter Yes or No)

(f) Do you currently have any condition or impairment including, but not limited to, mental or emotional infirmity, alcoholism, substance abuse, or nervous disorder or condition which in any way currently affects, or if untreated could affect, your ability to practice law in a competent and professional manner in this jurisdiction? \_\_\_\_\_ (Enter Yes or No)  
If yes, briefly describe the condition or impairment.

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(g) Are you currently utilizing or being treated with prescription drugs or other substances in order to manage a mental or emotional infirmity, alcoholism, substance abuse, or nervous disorder or condition? \_\_\_\_\_ (Enter Yes or No) If yes, briefly describe the prescription drugs or substances

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**NOTE:** "Currently" means sufficiently recent so that the condition could reasonably be expected to have an impact on your ability to function as a lawyer.

**NOTE:** If your answer is "Yes" to 9 (e), (f) , or (g) , on a separate sheet which references the question at issue, give the names and addresses of any doctors or other persons who have counseled, evaluated, or treated you, and the names and addresses of any institutions in which you were hospitalized, either as a patient or an outpatient. Also attach authorization addressed to each of the doctors or other persons and institutions listed authorizing the release to this Board of any information concerning your treatment or counseling.

10. Have you ever held any judicial office? \_\_\_\_\_ (Enter Yes or No). If yes, state where, when, and offices held.

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11. (a) Have you ever been bonded under a Fidelity or Surety Bond? \_\_\_\_\_ (Enter Yes or No). If yes, specify nature of office or position for which you were bonded, dates, amount of bond, name of surety company, if known, and whether anyone ever sought to recover upon your bond or cancel same.

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(b) Have you ever been refused a fidelity or other bond? \_\_\_\_\_ (Enter Yes or No.) If yes, state facts and circumstances.

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12. Excepting this application, have you ever made application for admission to the Bar, or taken a Bar examination in any state or jurisdiction, **including Arkansas**? \_\_\_\_\_ (Enter Yes or No). If yes, state when, where, and the disposition made of such application, or the result of the examination.

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13. Have you, within three years prior to the first day of this examination as set forth in the cover memorandum, (Page A) taken the Multistate Professional Responsibility Exam (MPRE)? \_\_\_\_\_ (Enter Yes or No). If yes, did you obtain a scaled score on that examination of 85 or more? \_\_\_\_\_ (Enter Yes, No or N/A); **OR**, are you awaiting results from the most recent MPRE? \_\_\_\_\_ (Enter Yes or No)

Date of MPRE taken \_\_\_\_\_  
(Month) (Year)

Location of Examination \_\_\_\_\_  
(City) (State)

**NOTE:** The MPRE must be successfully completed either three (3) years before or one (1) year after the examination.

14. Are you now or were you ever licensed to practice law in any jurisdiction? \_\_\_\_\_ (Enter Yes or No).

(a) If yes, state details, including dates and places of admission.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(b) State names and addresses of three persons in each locality where you practiced law with whom you were personally acquainted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(c) Have you ever received a disciplinary action or had your license suspended or revoked? \_\_\_\_\_ (Enter Yes or No). If yes, state full details, including current status of such disciplinary actions or revocation.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(d) Attach the following reports, letters or certificates if you are or were ever licensed in any jurisdiction:

(i) Original Certificate(s) of Good Standing or letter from the Clerk of the highest Court of each state in which you are currently or have been licensed to practice law. The Certificate or letter should verify that you are currently in good standing or at the time your privilege to practice law terminated, you were in good standing in said state;

**and**

(ii) An original letter or Certificate (**Separate from the Clerk's Letter or Certificate Mentioned Above**) from each Committee on Professional Conduct or Disciplinary Board for each state in which you are currently or have been licensed to practice law. The letter or Certificate should detail each complaint made against you, **including pending complaints**, and the action taken by the Committee or Board or to verify no complaints have been made.

15. (a) Have you ever applied for or been granted a license, **other than as an attorney at law**, the procurement of which required proof of good moral character or examination, (i.e., Certified Public Accountant, Patent Attorney, Real Estate Broker, etc.)? \_\_\_\_\_ (Enter Yes or No). As to each application for, or license granted, state the date it was granted, or withdrawn, and the name and address of the authority issuing it.

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(b) If withdrawn or denied, provide details.

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(c) If any license has been revoked or terminated, state the date the license was revoked or terminated, the manner of termination or revocation, and the reasons for the termination or revocation.

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(d) Was any disciplinary action ever taken against you by the authority issuing the license or governing your conduct as a licensee? \_\_\_\_\_ (Enter Yes or No). If yes, state the dates such action was taken, the details of each complaint, and the results of any action taken by the issuing or governing authority.

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16. Are there any unfavorable incidents in your life, whether at school, college, law school, business or otherwise, which may have a bearing upon your character or your fitness to practice law, not called for by the questions contained in this questionnaire or disclosed in your answers? \_\_\_\_\_(Enter Yes or No) If yes, give full details on a separate sheet which references this question.

17. Do you, knowing its aims and having the specific intent to bring them about, belong to, or have you ever belonged to, any organization or group which advocates the overthrow of the Government of the United States or of Arkansas by force and violence? \_\_\_\_\_ (Enter Yes or No). If the answer is "Yes", give full details on a separate sheet which references this question.

18. I certify that I have read the following Arkansas Court Rules:

- (a) Rules Governing Admission to the Bar;
- (b) Arkansas Rules for Minimum Continuing Legal Education;
- (c) Rules of the Court Regulating the Professional Conduct of Attorneys at Law;
- (d) Model Rules of Professional Conduct; and,
- (e) Arkansas Code of Judicial Conduct.

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_ swear or affirm that I have read and understood this Character Questionnaire and information sought herein, and I have fully and truthfully answered the questions, and have provided the information in the attached documents to the best of my own knowledge and ability. I affirm my signature on the "General Release" which is attached and incorporated herein. I further understand that I am under **a continuing duty** to disclose any information pertinent to the questions asked in this character questionnaire. I will inform the Board of Law Examiners of any such information that develops subsequent to submission of this character questionnaire. I will keep the Board of Law Examiners informed of any address changes.

\_\_\_\_\_  
Applicant's Signature

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires:  
  
\_\_\_\_\_

**NOTE:**

**Attach a cashier's check or money order in the amount of \$400.00, payable to the CLERK OF THE SUPREME COURT, to the front of this Character Questionnaire. A PERSONAL OR BUSINESS CHECK WILL NOT BE ACCEPTED.**

**GENERAL AUTHORIZATION AND RELEASE**

I, (Name) \_\_\_\_\_, born on \_\_\_\_\_

in (City) \_\_\_\_\_, (State) \_\_\_\_\_, (Country) \_\_\_\_\_.

having filed an application for admission to the Bar of Arkansas, hereby apply for a character report and consent to have an investigation made as to my moral character, professional reputation and fitness for the practice of law and such other information as may be received. I agree to give any further information which may be required concerning my past record.

I also authorize and request every person, firm, company, corporation, governmental agency (including bar admission boards or committees), law enforcement agency, court, association or institution having control of any documents, records or other information pertaining to me, to furnish to the Arkansas State Board of Law Examiners any such information including documents, records, bar association files regarding charges or complaints filed against me (including any complaints erased by law), whether formal or informal, pending or closed, or any other pertinent data; and to permit the Arkansas State Board of Law Examiners or any of its agents or representatives to inspect and make copies of such documents, records or other information.

A photocopy of this release shall be acceptable in lieu of the original. I hereby release, discharge and exonerate the Arkansas State Board of Law Examiners, its agents and representatives, and any person furnishing information from any and all liability of every nature and kind arising out of the furnishing or inspection of such documents, records, and other information or the investigation made by the Arkansas State Board of Law Examiners.

\_\_\_\_\_

Signature of Applicant  
(Sign in black ink)

\_\_\_\_\_

Date

**SUPREME COURT OF ARKANSAS**  
**Office of Professional Programs**

State Board of Law Examiners  
Arkansas Continuing Legal Education Board

To: Arkansas State Board of Law Examiners  
2100 Riverfront Drive, Suite 110  
Little Rock, AR 72202

Law School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Re: \_\_\_\_\_

Graduate's Full Name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Date of Graduation

**Board:**

The graduate noted above received the Juris Doctor Degree from this institution on the date shown above. The graduate's records do not indicate any honor code violations or any other derogatory information bearing on the graduate's character or fitness to practice law.

This graduate is recommended for admission to the Bar of Arkansas.

(S E A L)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

**PLEASE INCLUDE THIS COMPLETED DOCUMENT WITH YOUR BAR APPLICATION PACK**