



ARKANSAS JUDICIARY

Published on *Arkansas Judiciary* (<https://courts.arkansas.gov>)

CA 05-360

Case Number CA 05-360 filed at this court on 04/01/2005

Case Category: Law

Case Caption:

TRACI MITCHELL

V

DR. LANCE LINCOLN

ST. PAUL FIRE & MARINE INS. CO.

BAXTER COUNTY REGIONAL HOSPITAL

Traci Mitchell (ACTIVE) Appellant's counsel:

Charles R. Karr - LEAD

Alan Shane Roughley - LEAD

Baxter County Regional Hospital (ACTIVE) Appellee's counsel:

St. Paul Fire & Marine Ins. Co. (ACTIVE) Appellee's counsel:

Dr. Lance Lincoln (ACTIVE) Appellee's counsel:

James Ronald Estes, Jr. - LEAD

Trial Court: Marion

Marion Circuit

Trial Court Number: CV-2000-039-1

Trial Judge: Roger V. Logan Jr

----- EVENT LISTING -----

02/16/2006 Review granted. Case closed.

01/18/2006 Letter Orders - Court of Appeals

Submitted to the court on - 01/11/06

Appellee's Attorney - James Ronald Estes, Jr.

01/03/2006 Response to Petition for Rehearing - Traci Mi

Appellant's Attorney - Charles R. Karr

01/03/2006 Letter Orders - Court of Appeals

Appellant's Attorney - Charles R. Karr

12/27/2005 Motion for Ext. to File Response to Rehearing

Action = GRANTED on 01/03/06
Appellant's Attorney - Charles R. Karr
Appellant's motion for extension of time to respond to petition for rehearing is granted. Response due January 3, 2006.

12/19/2005 Petition for Rehearing - Dr. Lance Lincoln
Submitted to the court on - 01/11/06
Action = DENIED on 01/18/06
Appellee's Attorney - James Ronald Estes, Jr.
Petition for Rehearing is denied. Crabtree and Roaf, JJ., would grant.

12/19/2005 Petition for Review -05-1369- Dr. Lance Lincoln
Action = awaiting action
Appellee's Attorney - James Ronald Estes, Jr.

12/07/2005 Majority Opinion Rendered
ACTION = Reversed and Remanded
Opinion Date - 12/07/05 Consist of 0 pages,
Cite Number - Publish - yes
John B. Robbins -- WRITING
Concurs
Samuel Norton Bird -- WRITING
Griffen, J., agrees. Robbins and Baker, JJ., concur. Crabtree and Roaf, JJ., dissent.
Andree Layton Roaf -- WRITING
Dissents

12/07/2005 Opinion Panel
John B. Robbins -- WRITING
Samuel Norton Bird -- WRITING
Andree Layton Roaf -- WRITING

12/07/2005 Brief Costs on Appeal = Aplt \$500.00 - Traci
Appellant's Attorney - Charles R. Karr

09/07/2005 Court of Appeals Votesheet Issued

09/07/2005 Case Submitted

06/17/2005 Reply Brief Filed Traci Mitchell
Appellant's Attorney - Charles R. Karr

06/17/2005 Checklist for Reply Briefs - Traci Mitchell
Appellant's Attorney - Alan Shane Roughley
REPLY BRIEFS
1. TABLE OF CONTENTS
2. TABLE OF AUTHORITIES (IF ANY)
3. ARGUMENT - 15 PAGES

06/08/2005 7 Day Reply Brief Extension - Traci Mitchell

This event was tickled for 06/17/05
Action = GRANTED on 06/08/05
Appellant's Attorney - Charles R. Karr

05/26/2005 Brief Filed Timely - Dr. Lance Lincoln
Appellee's Attorney - James Ronald Estes, Jr.

05/26/2005 Checklist for Appellee Briefs - Dr. Lance Lin
Appellee's Attorney - James Ronald Estes, Jr.
APPELLEE BRIEFS
TABLE OF CONTENTS
POINTS ON APPEAL
TABLE OF AUTHORITIES
STATEMENT OF THE CASE - FIVE PAGES (IF ANY)
ARGUMENT - 25 PAGES

05/12/2005 7 Day Brief Extension - St. Paul Fire & Marine Ins. Co.
This event was tickled for 05/30/05
The event was complied with on 05/30/05
Action = GRANTED on 05/12/05

05/12/2005 7 Day Brief Extension - Baxter County Regional Hospital
This event was tickled for 05/30/05
The event was complied with on 05/30/05
Action = GRANTED on 05/12/05

05/12/2005 7 Day Brief Extension - Dr. Lance Lincoln
This event was tickled for 05/30/05
Action = GRANTED on 05/12/05
Appellee's Attorney - James Ronald Estes, Jr.

04/21/2005 Briefing Commenced - Dr. Lance Lincoln
This event was tickled for 05/23/05

04/21/2005 Briefing Commenced - St. Paul Fire & Marine Ins. Co.
This event was tickled for 05/23/05

04/21/2005 Briefing Commenced - Baxter County Regional Hospital
This event was tickled for 05/23/05

04/21/2005 Brief Filed Timely - Traci Mitchell
Appellant's Attorney - Charles R. Karr

04/21/2005 Checklist for Appellant's Briefs - Traci Mitc
Appellant's Attorney - Charles R. Karr
REQUIREMENTS:
17 COPIES OF THE BRIEF
12 PICTH OR LARGER FONT SIZE
TEXT IS DOUBLE-SPACED
1 INCH MARGINS ON THE TOP, BOTTOM, & RIGHT MARGI
EACH MAJOR SECTION BEGINS WITH PAGE 1

CONTENTS:

TABLE OF CONTENTS

A. PAGE NUMBER REFERENCES TO EACH MAJOR SECTION

B. PG REF TO THE ABS WHERE EACH WIT BEGINS TSMY

INFORMATION/JURISDICTIONAL STATEMENT

POINTS ON APPEAL

TABLE OF AUTHORITIES

ABSTRACT

A. FIRST PERSON NARRATIVE

B. PAGE REFERENCES TO RECORD

STATEMENT OF THE CASE

A. FIVE PAGES OR LESS

B. PAGE REFERENCES TO THE ABSTRACT & ADDENDUM

ARGUMENT

A. TWENTY-FIVE PAGES OR LESS

B. PAGE REFERENCES TO THE ABSTRACT & ADDENDUM

C. SIGNATURE AND CERTIFICATE OF SERVICE

ADDENDUM

A. INDEX WITH PAGE REFERENCES TO THE RECORD

B. JUDGMENT/ORD/DECREE APPEALED FROM INCLUDED

C. NOTICE OF APPEAL INCLUDED

CIVIL CASE

04/01/2005 Record Lodged

Number of Volumes 1

Number of Sets 0

04/01/2005 Briefing Commenced - Traci Mitchell

This event was tickled for 05/11/05

Appellant's Attorney - Charles R. Karr

Date Filed:

Friday, April 1, 2005

Caption:

TRACI MITCHELL

V

DR. LANCE LINCOLN

ST. PAUL FIRE & MARINE INS. CO.

BAXTER COUNTY REGIONAL HOSPITAL

Source URL: <https://courts.arkansas.gov/content/ca-05-360-1>